

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

IMPLEMENTATION COMMITTEE – School Education Department – O/o the Director  
of Jawahar Bal Bhavan, A.P., Hyderabad – Continuation of Permanent / Temporary  
posts for a further period upto 28.02.2009 – Orders – Issued.

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**FINANCE (SMPC) DEPARTMENT**

**G.O.Ms.No. 451**

**Dated:26.11.2008.**

**Read the following:-**

1. G.O.Ms.No. 58, Fin & Plg. (FW.SMPC) Deptt. Dated 28-3-2001.
2. G.O.Ms.No. 526, Finance (SMPC) Department Dated 28-09-2001.
3. G.O.Ms.No. 40, Finance (SMPC) Department, Dated: 02.02.2008.
4. G.O.Ms.No. 284, Finance (SMPC) Department, Dated: 23.09.2008.

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**ORDER:**

In the G.O. 2<sup>nd</sup> cited, it was ordered that for Continuation of Posts in the Departments, the departments should send proposals to Finance Department and in turn Finance (SMPC) Department will issue orders for Continuation and Discontinuation of Posts based on the recommendations of Implementation Committee.

2. Accordingly, in the reference 3<sup>rd</sup> read above, the Implementation committee was constituted under the Chairmanship of Principal Secretary to Government, Finance Department, to review for further continuance of Permanent / Temporary posts under Plan and Non-Plan to scrutinize each proposal with reference to propensity of work and work force available and issue orders for continuation of the post in the each Department.

3. As Per the above orders, the Implementation Committee had scrutinized the proposals received from the Director of Jawahar Bal Bhavan, A.P., Hyderabad.

4. Government after careful examination hereby order that the posts as indicated in the statement appended to this G.O. shall be continued for a further period up to 28.02.2009 or till the actual need ceases whichever is earlier in respect of O/o the Director of Jawahar Bal Bhavan, A.P., Hyderabad.

5. Copy of this order is available on Internet and can be accessed at address "<http://www.ap.gov.in/goir>".

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. N. RAMESH KUMAR**

**PRINCIPAL SECRETARY TO GOVERNMENT (R&E)**

**To**

The School Education Department, Secretariat, Hyderabad.

The Director of Jawahar Bal Bhavan, A.P., Hyderabad.

The Director of Treasuries & Accounts, A.P., Hyderabad.

The Pay & Accounts Officer, Hyderabad.

The A.G., (A&E)/Pr. A.G.(Audit-I)/A.G.(Audit-II), A.P., Hyderabad.

The Finance (Expr. School Education) Department.

The Finance (BG) Department.

**SF/SCs**

\\Forwarded :: By Order//

**SECTION OFFICER**

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Annexure to G.O.Ms.No. 451, Fin. (SMPC) Dept., Dt:26.11.2008.

**O/o the DIRECTOR, JAWAHAR BAL BHAVAN**

| <b>Sl. No.</b> | <b>NAME OF THE DEPARTMENT/POST</b> | <b>Posts Continued</b> |              |             |              |
|----------------|------------------------------------|------------------------|--------------|-------------|--------------|
|                |                                    | <b>Perm.</b>           | <b>Temp.</b> | <b>Sup.</b> | <b>Total</b> |
| <b>1</b>       | <b>2</b>                           | <b>3</b>               | <b>4</b>     | <b>5</b>    | <b>6</b>     |
| 1              | Director & Special Officer         | 1                      | 0            | 0           | 1            |
| 2              | Assistant Director                 | 1                      | 0            | 0           | 1            |
| 3              | Superintendent                     | 1                      | 0            | 0           | 1            |
| 4              | Senior Assistant                   | 1                      | 0            | 0           | 1            |
| 5              | Junior Assistant (Receptionist)    | 1                      | 0            | 0           | 1            |
| 6              | Junior Assistant                   | 1                      | 0            | 0           | 1            |
| 7              | Typist                             | 1                      | 0            | 0           | 1            |
| 8              | Music Teacher, Grade - I           | 1                      | 0            | 0           | 1            |
| 9              | Dance Instructor                   | 1                      | 0            | 0           | 1            |
| 10             | Senior Art Instructor              | 1                      | 0            | 0           | 1            |
| 11             | Junior Art Instructor              | 1                      | 0            | 0           | 1            |
| 12             | Science Teacher                    | 1                      | 0            | 0           | 1            |
| 13             | Lab. Assistant                     | 1                      | 0            | 0           | 1            |
| 14             | Physical Training Instructor       | 1                      | 0            | 0           | 1            |
| 15             | Music Teacher Gr - II              | 1                      | 0            | 0           | 1            |
| 16             | Tabla Accompanist                  | 1                      | 0            | 0           | 1            |
| 17             | Junior Instructor in Sitar         | 1                      | 0            | 0           | 1            |
| 18             | Film Operator                      | 1                      | 0            | 0           | 1            |
| 19             | Electrician                        | 1                      | 0            | 0           | 1            |
| 20             | Violin Instructor                  | 1                      | 0            | 0           | 1            |
| 21             | Mridangam Instr.                   | 1                      | 0            | 0           | 1            |
| 22             | Librarian, Grade - I               | 1                      | 0            | 0           | 1            |
| 23             | Dance Instructor (Full time)       | 1                      | 0            | 0           | 1            |
| 24             | Ayah                               | 1                      | 0            | 0           | 1            |
| 25             | Librarian Gr – II                  | 1                      | 0            | 0           | 1            |
| 26             | Office Subordinate (Attender)      | 1                      | 0            | 0           | 1            |
| 27             | Book Bearer                        | 1                      | 0            | 0           | 1            |
| 28             | Senior Accountant                  | 0                      | 1            | 0           | 1            |
| 29             | Junior Steno Typist                | 0                      | 1            | 0           | 1            |
| 30             | Caretaker                          | 0                      | 1            | 0           | 1            |
| 31             | Junior Craft Instr.                | 0                      | 1            | 0           | 1            |
| 32             | Drama Organizer                    | 0                      | 1            | 0           | 1            |
| 33             | Card Writer                        | 0                      | 2            | 0           | 2            |
| 34             | Library Attender                   | 0                      | 1            | 0           | 1            |
| 35             | Record Assistant                   | 4                      | 1            | 0           | 5            |
| 36             | Driver (H.V.)                      | 0                      | 2            | 0           | 2            |
| 37             | Conductor/Cleaner                  | 0                      | 2            | 0           | 2            |

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Annexure to G.O.Ms.No. 451 , Fin. (SMPC) Deptt., Dt: -11-2008

O/o the DIRECTOR, JAWAHAR BAL BHAVAN

| Sl.                             | NAME OF THE                   | Posts Continued |       |      |       |
|---------------------------------|-------------------------------|-----------------|-------|------|-------|
| No.                             | DEPARTMENT/POST               | Perm.           | Temp. | Sup. | Total |
| 1                               | 2                             | 3               | 4     | 5    | 6     |
| 38                              | Chowkidar                     | 0               | 6     | 0    | 6     |
| 39                              | Boatman                       | 0               | 1     | 0    | 1     |
| 40                              | Bhoi                          | 0               | 2     | 0    | 2     |
| 41                              | Full Time Worker              | 0               | 2     | 0    | 2     |
| 42                              | Farrash                       | 0               | 2     | 0    | 2     |
| 43                              | Scavenger                     | 0               | 1     | 0    | 1     |
| 44                              | Veena Instructor              | 0               | 1     | 0    | 1     |
| 45                              | Karate Instructor             | 0               | 1     | 0    | 1     |
|                                 | TOTAL                         | 31              | 29    | 0    | 60    |
| LITERACY WING (Baalala Academy) |                               |                 |       |      |       |
| 1                               | Secretary                     | 0               | 0     | 1    | 1     |
| 2                               | Manager                       | 0               | 0     | 1    | 1     |
| 3                               | Assistant Editor              | 0               | 0     | 1    | 1     |
| 4                               | Publication Assistant         | 0               | 0     | 0    | 0     |
| 5                               | Stenographer                  | 0               | 0     | 1    | 1     |
| 6                               | Junior Assistant              | 0               | 0     | 3    | 3     |
| 7                               | Typist                        | 0               | 0     | 0    | 0     |
| 8                               | Roneo Operator                | 0               | 0     | 1    | 1     |
| 9                               | Franking Operator             | 0               | 0     | 0    | 0     |
| 10                              | Office Subordinate (Attender) | 0               | 0     | 3    | 3     |
| 11                              | Ayah                          | 0               | 0     | 0    | 0     |
|                                 | TOTAL                         | 0               | 0     | 11   | 11    |
|                                 | GRAND TOTAL                   | 31              | 29    | 11   | 71    |

SECTION OFFICER